

# Perkiomen Valley Community Fair 2023

June 6th Through June 10th

Cemetery Rd & Township Line Rd, Limerick Pa.

## Vendor/Exhibitor Application

Date:

Business Name:

Contact:

Address:

City:

State:

Zip:

Phone:

Cell Phone:

E-Mail:

Product Description:

Electrical/Water Requirements:

Comments:

All Vendors and Exhibitors must furnish the Fair with a Certificate of Insurance stating that they have a General Liability Policy of \$1,000,000.00. Food Vendors must furnish a Temporary Food Handler's License from the Montgomery County Health Department . Spaces are given out by a *first come first serve basis*. Fees are set by the Fair and are based on space size, electrical/water needs and location on midway.

You will be contacted by E-Mail or Phone as to the Cost and Availability of Space

A signed Fair Contract has to be sent to Barry Aikens. Once you have been approved.

Print and E-Mail Application to: **braiken846@comcast.net**



Please send your check for the contract amount to:

*Central Perkiomen Rotary Club*

*PO Box 36*

*Schwenksville, Pa 19473*

